

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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## ON THE RESURRECTION MORNING WE SHALL RISE!

### What Saith The Word About The Sabbath?

T. L. McLain  
Article I

Gal. 3:2. "This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?"

(Vs. 10, 11, 12.) "For as many as are of the works of the law are under the curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The

### 13 Received Holy Ghost

BRIDGEPORT, Ill. (Feb. 22)—I am praising the Lord this morning for salvation, bless His name! The Church of God here is still moving on. By His grace. We have just closed a six weeks' revival here last Sunday night, which proved to be a blessing to all. We opened fire against the enemy January 6th. The pastor of Olney church, Brother Graham Oglesby, did the preaching the first four weeks. He preached the Word in its fullness and soon souls fell at the altar and prayed thru. Brother Stanley Joplin, the pastor here, continued the meeting. The enemy became stirred, but souls wept their way thru to God.

### THE CRUCIFIED LAMB IS OUR PASSOVER

After the Israelites had been in Egypt for four hundred and thirty years, God heard their prayers, and came to their rescue thru the hand of Moses. God sent nine plagues on the Egyptians and still they would not let the children of Israel go free. Each time when the plague was severest, Pharaoh would promise Moses that if He would entreat the Lord to stop the plague that he would let them go, but as soon as the plague had ceased, Pharaoh would harden his heart and would not let them go, but finally God said He would destroy the firstborn of every family of the Egyptians, even from Pharaoh's family to the maid servant's family. There was a way by which the true Israelites could escape this plague, as there had been in the other nine. This was the condition on which they could escape, this slaughter of the oldest child, that they should put up a good lamb on the tenth day of Nisan, which is about our April, and on the evening of the 14th of Nisan. The lamb was to be killed and the blood sprinkled on the doorposts and lintels so that when the death angel passed at midnight

### The Power of God Was Great

WALHALLA, S. C. — God is still blessing in Walhalla. We have Bro. Erwin McAbee from Greenville, S. C. for our pastor. We certainly do praise the Lord for Brother McAbee. Shortly after his arrival in this district, we began to feel the need of a revival. The dear Lord sent Brother Homer Sorrow here the 3rd day of February. Brother Sorrow brought the message in a clear, convincing, uncompromising manner, backed up by love and power of the blessed Holy Ghost. The devil was mad, but we were glad to see how the Lord was working. People fell into the altar, crying out, "What shall I do to be saved?" The

### The Resurrection Of Our Lord

Mrs. A. L. Edson Brown

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Cor. 15:20.

A little less than nineteen hundred years ago, as the light of morning was breaking around the walls of Jerusalem there had been a guard placed about a sepulchre in a garden, not far from the walls of the city. The guard had been placed there on Friday to watch this grave. Some strange scenes had occurred on the Friday before, while a man they had taken from the hills of Galilee and around the lake of Capernaum had been hanging on a cross and crucified, as a malefactor.

he would see the blood and "pass over" them. So each family, (except small families, one lamb was enough for two of them) killed a lamb and put the blood on the doorposts as ordered by Moses. The shedding of the blood of the lamb was necessary for the safety of the firstborn, and a shadow of the Lamb of God that was slain for us. Under the law it was binding on every Christian to offer lambs and bullocks and doves for sin offerings and different kinds of offerings, and they were to be the very best of the flocks. All people are condemned to die since the fall of Adam, (that is, if they are accountable), I am speaking of the eternal death of the soul. The word "passover" in Hebrew is "perach," and in Greek it is "pascha." First, the name given to the victim sacrificed to insure the safety of the firstborn of the Israelites in Egypt. When the death angel saw the blood on the doorposts, it "passed over" the house without taking the life of the firstborn, therefore the slain lamb was their "passover." Second, the Jews kept a yearly festival, that they called the "passover" to commemorate that event and Israel's relief from bondage. It was conducted in a sacred manner as a communion. We should notice that the lamb to be sacrificed was to be without blemish, a perfect lamb, and no bones were to be broken. Now if any Jew failed to observe this feast, they were put to death, so the shedding of the lamb's blood was necessary for them to live the natural life as well as spiritual life. So Jesus Christ came into this world as the Lamb of God, slain from the foundation of the world. He came to seek and to save that which was lost. He came not to condemn or destroy the law, but to fulfill it, Christ was perfect in all His dealings, and as His mission to this world was to save the lost, it was really necessary for Him to shed His blood for there is no way to be saved without the shedding of blood, altho Jesus forgave sins Himself. Jesus became our "passover" when He was crucified without the gate and on Golgotha's brow. It was the evening of the 14th of Nisan, A.D. 30, that He ate the last "passover" in an upper room, and conducted the first communion service and feet washing, and while there His betrayer was shown to the rest of the twelve, then the betrayer (Judas Iscariot) left them and went to the chief priests. After this service, Jesus, with some of His disciples, went to the Garden and there He prayed that memorable prayer, and then was taken by the angry mob and led away to be tried and crucified. The disciples all forsook Him because the blood was not yet shed so they could be sanctified, altho their sins had been forgiven, there was nothing to establish them. The crucifixion had great effect; it seemed as though God turned His back on His Son and allowed Him to suffer untold agony, just for us. While everything got dark and an earthquake shook the country, the veil in the temple was rent in twain, or torn in two, and the graves burst open. Even the soldiers who had crucified Him said, Truly this is the Son of God. Finally, as He was hanging on the cross He cried and made seven utterances, the last being "It is finished;" the law completed, and the plan of salvation finished. Here the dispensation of the law ended and the dis- (Continued on page 2).

just shall live by faith. And the law is not of faith: but, the man that doeth them shall live in them."

(Vs. 16-19). "Now to Abraham and his seed were the promises made. He saith unto. And to the seeds, as of many; but as of one, and to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator." (Vs. 23, 24.) "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster." (V. 29). "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."

(Chapter 4:1-8.) Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world; But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant but a son; and if a son, then an heir of God through Christ." (V. 9). "But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, wherunto ye desire again to be in bondage?" (V. 21). "Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth bondage, which is Hagar." Let us read the Syriac on this, "And these are the allegorical of the two covenants: the one from mount Sinai, which bringeth forth for bondage, is Hagar. For Hagar is the

### 8 Saved, 5 Sanctified and Filled With Holy Ghost

HOXIE, Ark. (Feb. 27).—I want to praise my Savior and King thru the Evangel for His precious love and great power. Sister Mary Lynch is running a meeting in our home. The meeting began Jan. 19th. This is the sixth week. Our pastor, Brother Arthur Willingham, and State Overseer, Brother Jesse Danehower, came Saturday, the 23rd, and were with us in the services Saturday night, Sunday and Sunday night. We were glad to have our Overseer visit us. We observed the Lord's Supper and had feet washing on Sunday night.

Eight have been saved and five of that number sanctified and filled with the Holy Ghost. One came into the church and one was restored to the church. The meeting is still going on. I want all who read this to pray a special prayer for me that the Lord will completely heal my body of nervous and weak spells. Please pray for the new converts who have been saved during this meeting.—Gertie Hutsell, Rt. 1, % H. J. Holder.

### Cancer Immediately Disappeared

PLANT CITY, Fla. (Jan. 13)—I am praising God this evening for His wonderful love and for His healing power. It is thru the love and mercies of God that I am saved, sanctified and have the Holy Ghost today, praise the Lord. I am so glad I can trust Him for my healing. Jesus wonderfully healed me of a nervous headache. I was suffering so till I just had to walk the yard and cry and pray, but Jesus came on the scene and healed me, and also healed me of a cancer on my face, and it was gone before I knew it. I got up one morning and looked in the mirror and there wasn't a sign of the cancer. I have so much to praise God for, and so many times He has healed me, it would take up too much space to tell all, but I praise God for victory right now, and I am so glad I am a member of the Church of God.—Mrs. Mary Darville.

### A RISEN CHRIST

M. W. Letsinger

"But now is Christ risen from the dead, and become the firstfruits of them that slept." 1 Cor. 15:20. The hope of all Christians is the resurrection. Jesus was the firstfruits of the resurrection; He 'came forth' as He had said. On many occasions He had prophesied of His death and resurrection, but His followers were not able to understand Him; they were unable to grasp the great meaning of His resurrection. Those who had received Him as the Christ were expecting Him to set up His kingdom and reign as a mighty king. They did not understand that He must first die, and the third day be raised from the dead, although He had repeatedly told them. We can think of the awful darkness the disciples were in after Jesus had been crucified. They had forsaken all and followed Him, and were expecting Him to sit at once on David's throne, but instead, the greatest disappointment that could have come to the disciples—Jesus was dead and buried!



There is no doubt in my mind that the death of Jesus was a great surprise to even Judas; there is no doubt in my mind but what Judas had believed upon Him, (after beholding the many mighty and wonderful miracles which He had performed) and possibly thought that he could sell the Master and after all God would deliver Him out of the hands of His enemies. The disciples are scattered, Judas kills himself, Peter and John have gone back to their old trade—fishing. The women are sad and lonely, and all nature seems to be shrouded in darkness! Jesus of Nazareth, the King of the Jews had been slain. No doubt the disciples spent that notable Sabbath in great anguish of heart. But early in the morning, as the first rays of light began to dawn upon the earth, came certain women, expecting to anoint the body of Jesus, but to their surprise, when they arrived at the tomb the stone that laid upon the door, had been "rolled away"! They were afraid! But the angel appeared unto them and said, "He is not here, He is risen." He was not there, but had risen, as He said. The excitement and shock of the great event must have been almost too great for them to bear. But they held up exceedingly well, and Jesus appeared to them, and sent a message to His disciples, and to Peter. Some of the disciples believed, some did not. As Peter and John ran to the tomb, John got there first, and, while he had not entered; yet he believed, when he saw that the body of Jesus was gone. The linen clothes were left and the napkin was laying to itself, which surely was enough to have made a Skeptic believe. No doubt the entire country was moved by the startling events which took place, after the attempt to make the tomb safe (for they remembered His words that He would come forth from the dead the third day), so they placed the Roman seal upon the door and also the great stone, and the soldiers were standing around with their glittering swords and implements of war. But when the time arrived for Jesus to come forth the angel came, and the strong men that were on guard fell back like dead men: the stone rolled away, and JESUS CAME FORTH! All hell could not hold Him, for He was "The Son of God," and has now conquered death, hell and the grave and is become the firstfruits of the resurrection. So today, our hope is in Him. If He arose, (which He did) then "we shall rise."—(Continued on page two)

power of God was so great at times that people fell under the power and lay for hours and hours. Five came thru in one night, with the Holy Ghost. Messages were given out and one girl came to the altar and got saved. Some nights there would be two altar services. It seemed that we could hardly leave the church. During the three weeks twenty-five were saved, twenty sanctified, nineteen baptized with the Holy Ghost and seventeen added to the church. The Lord is blessing in a wonderful way. We have young people's meeting and it is truly wonderful to see the young folks working for the Lord. They believe in seeing the wheel of Zion roll. If you want to see how God opens the windows of Heaven here at the Church of God at Walhalla (City), just come over and be with us in service. The young girls are paying their tithes and God is blessing them. During our revival Brother W. E. Raney, our State Overseer, was with us one night. We were glad to have him with us again. We are expecting him back again soon. Pray for us. — Your sister in the battle for Jesus, Pauline Jackson.

### We Shall be Tried

CARNESVILLE, Ga. Sept. 26, 1929

—Tonight I want to sound a note of praise for my first time thru the Evangel. O what a great Savior we have and how He can keep us from day to day if we will only trust Him. I am so glad tonight finds me saved, sanctified and the Comforter abides. I thank God for this way of holiness. I am not ashamed of the way. I thank God for this great plan thru which we may all live, if we will accept it. It is not God's will that any should perish, but that all should have everlasting life. I'm so glad that I ever laid aside this world and worldly things and started out to live for Jesus. He has done so much for us, I can't thank Him enough. The Lord surely did spare my baby's life. Almost three months ago she was real sick and got very low several times. It seemed like she was dying. At that time I was not living a Christian life, as I should have been, so I promised the Lord if He would spare my baby's life I would live a more consecrated life in His sight. The devil tried to get me to believe she would never walk, but thank God, she can walk across the house and I believe she will soon be going anywhere she pleases. No doubt these things come along to try us sometimes, but I am glad I can say I am a real Church of God member, although I do not get to be in meetings like I would like to. Pray for me.—Mrs. E. J. Norton.

It was rumored that He said He would rise the third morning. The third morning was coming, and as the light began to break in the East, there came two women silently and sadly winding their way among the tents that were pitched around the City of Jerusalem. They came to see the sepulchre, and were bringing spices in their hands to place about His body, if they could get someone to roll the stone away from the sepulchre for them. They loved the Man who had been crucified as a malefactor, because of His goodness and purity and His compassion, and on that morning there were but a few feeble, obscure, heart-broken friends that dared come near His grave.

A little less than nineteen hundred years have passed, and on the anniversary of that day (the morning of the first day of the week, the first sabbath after the full moon and the vernal equinox, at the same season) the people of the entire universe are thinking of that place. The eyes of princes and of statesmen, the eyes of the poor and the humble in all parts of the earth are turned toward that sepulchre. All thru Europe, men and women are thinking of that grave and of Him who lay in it. All over western lands, from ocean to ocean, on mountain-tops and in valleys, over broad prairies and deep ravines, the eyes and hearts of the people are gathered around that grave. In the darkness of Africa, here and there, we see them stretching out their hands toward it. Along the coasts of India and the heights of the Himalayas they have heard of that grave, and are bending toward it. Along the shores of the seas, over the mountain-tops and in the valleys the hearts of the people have not only been gathering around the grave, but they caught a glimpse of the rising inmate who ascended in His glory to Heaven. Why this change? What is the cause of this great change? This subject taken from the association of this day calls us to consider as briefly as we may the facts of the resurrection of Christ from the dead and some of the consequences which flow to us from that resurrection.

It is important for us to fix clearly in our minds the fact that this is one reason why such days are remembered in the annals of the church as well as in the annals of nations; for our faith rests on facts and the mind should clearly embrace this fact, that we may feel that we are standing on firm ground. This fact of the resurrection of Christ is the foundation of the Christian system; for the Apostle says, "And if Christ be not raised, your faith is vain, ye are yet in your sins; then they also which are fallen asleep in Christ will perish." If Christ be not risen we shall not see the fathers and mothers who have fallen

(Continued on page three)



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ing mistakes, but if we make a mistake  
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you notify us.

We invite all the workers to send us  
reports of interest from the battlefield,  
if nothing else, a postal card telling  
where you are this week.  
Help to make the Evangel a medium  
of information as well as a spiritual  
blessing.

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MARCH 30, 1929

## EDITORIALS

The ministers' reports show that  
during the month of January 525 were  
converted, 325 sanctified and 236 filled  
with the Holy Ghost. I think that is  
fine for the first month of the year.  
Watch for the next monthly report.  
Many good revivals are now in progress.  
The revival spirit still seems to be  
rising.

If we had 100 ministers who would  
work for the Church of God Evangel  
as Brother Earl Paulk and Brother  
H. L. Whittington have, it would be  
no trouble to extend the circulation  
to 20,000 in the next few weeks. Brother  
Whittington has been greatly hindered  
by affliction, but after he had  
been in bed for six weeks and part of  
that time had to be turned in a sheet,  
the first day he was able to come to  
the office he brought eight subscrip-  
tions. That is much more than some  
have done who have not been sick.  
Do you believe God will reward him?  
He believes it.

My brethren, be faithful in the call-  
ing wherein ye are called. He that  
wineth souls is wise, and according  
to the prophecy of Daniel, shall shine  
as the firmament and stars for ever.

## A RISEN CHRIST

(Continued from page one)

Some may say, "What kind of body  
will we have in the Resurrection?" I  
am not able to tell you, but if you can  
find out what kind of a body Jesus  
had, then I can tell you what kind we  
will have, for "When he shall appear,  
we shall be like him."

"For as in Adam all die, even so  
in Christ shall all be made alive."  
According to this Scripture, all will  
receive resurrection thru Christ, both  
the just and the unjust. We will all  
get a resurrection thru Jesus. He was  
the firstfruits of the resurrection,  
then they at His coming, that Paul had  
reference to in 1st Thess. 4:15-17. "For  
we say unto you, by the word of the  
Lord, that we which are alive and re-  
main unto the coming of the Lord  
shall not prevent them which are  
asleep. For the Lord himself shall de-  
scend from heaven with a shout, with  
the voice of the archangel, and with  
the trumpet of God, and the dead in  
Christ shall rise first; Then we which  
are alive and remain shall be caught  
up together with them in the clouds,  
to meet the Lord in the air; and so  
shall we ever be with the Lord."

This was the main harvest of the  
first Resurrection. After this, John  
the Revelator saw and heard these re-  
deemed ones singing and praising the  
Lamb that had been slain for their  
redemption. And at the same time he  
saw the souls of some of the tribula-  
tion saints under the altar. Then at  
the close of the tribulation John saw  
the souls of the tribulation saints and  
said that they lived, that is, they got  
a resurrection. Then he cried out and  
said, "This is the first resurrection."  
The rest of the dead lived not until  
after the one thousand years had ex-  
pired. This is the completion of the  
first resurrection and none but the  
holy will have a part in it. Then, my  
brethren, we should press to the mark  
of the high calling of God in Christ  
Jesus, that we may know Him in the  
power of His resurrection. The resur-  
rection has been an inspiration to  
God's children all down thru the ages,  
and I am sure that it should be an in-  
spiration to us today. We are surely  
receiving the latter rain, which will  
prepare God's people for the greatest  
event this world has ever known.

### "JOB PRINTING"

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CHURCH OF GOD EVANGEL

## NOTICES & SPECIALS

The Church of God at Dayton, Tenn.,  
would like to know the whereabouts  
and spiritual condition of the follow-  
ing members: Mary Bankston, J. H.  
Davis, Cora Cook, Virgie Griffin, T. M.  
Cook, M. E. Cook, Charlie Davis, Mark  
Bradden, Ida Lane, Mollie Lane, Dela  
Land, Bessie Land, Myrtle Walker,  
Dorthea LeQuire, Maude LeQuire, Mary  
LeQuire, Simson Stanley, T. M. Mc-  
Clendon, Corda Johnson, Unnie Le-  
Quire, Ruby Stanley, Ethel Stanley,  
John Ward, Bethie Ward, Will Rains,  
Nellie Phillips, Gertie Coxie, Annie  
Rudd, Jennie Hard, Bertha Brannon,  
Alice Rudd, Grant Dobbs, Gillie Led-  
ford, Ethel Williams, Mary Dillard,  
Maggie Lane, Julie Swafford, Lucy  
Roberts, Sarah Norris, Delia Floyd,  
Hannah Rudd, Julia Brown, Bertha  
Watts, Lillie Teasley, Elma Jones,  
Felix Burk, Will Brooks, J. C. Swag-  
gerty, Nell Adir, Clyde Smedley, Ollie  
Woody, Lackie Gunter, Ollie Clark,  
Ida Wilkey, Mrs. N. A. Yother, Dock  
Womach, Katie Walker, Lucy Burch,  
Annie Brooks, Lena Corvin, Clara God-  
dard, Chas. Cagle, Sarah Corvin, Maud  
Cook, Addie Wilkey, Minnie Wooten,  
Maryann Duggar, Ida Hood, Nora Gil-  
let, Ethel Corvin, Addie Dixon, Lo-  
raine Dobbs, Lizzie Hawkins, Bertha  
Mae Dixon, Rosa Brown, Saddle  
Landreth, Celia Cox, Polly Hughy.  
Next conference to be held the last  
Monday in March.—George Wilkey,  
clerk, Dayton, Tenn.

We would like to know the where-  
abouts and spiritual condition of the  
following: Elliot L. Hanks, Vertie  
Hanks, Audene G. Wilson, Blanch  
Easter. Please report to Otie Hanks,  
Clerk, Monarar, Va.

Bro. Rouse will begin a revival at the  
Church of God at Rocky Mount, North  
Carolina March 19, 1929 and will con-  
tinue as long as the Lord may lead.  
This is the first time that Brother  
Rouse has been here in about three  
years. The last time he was here,  
many miracles of healing were  
wrought. We ask all the saints to pray  
earnestly for this place and for the  
meeting. We will have our District  
Overseer also Brother C. H. Deans,  
who will help in the meeting. Anyone  
that wants to come and do not know  
where the church is, you may inquire  
for South Church Street and find the  
A.C.L. R.R. Hospital, which is on  
Church Street, we are about one block  
from it. Anybody can tell you where  
the Church of God is on the Old Nash-  
ville Road.—W. L. Denton, Rt. 6, Box  
11, Rocky Mount, North Carolina.

FOR SALE:—A used tent, 40 x 60  
ft. Price \$115.00.—W. J. Milligan, 901  
S. Monroe St., West Frankfort, Ill.

WANTED:—A man of God (that  
can give reference) to pastor a church,  
who has only a small family of not  
more than two or three children.  
About fourteen members in perfect  
harmony and unity. Free house rent.  
Apply at once to R. L. Rexrode, Dis-  
trict pastor, Deerfield, Va.

All members of the Church of God  
at Twila, Ky. are requested to be  
present on Easter, March 31st, 1929.  
We will observe the Lord's Supper and  
wash the saints' feet. We are expect-  
ing a wonderful time. Please pray for  
the meeting, if you cannot be with us  
to share the blessings. Brother G. A.  
Fore, our pastor and State Overseer  
will preach for us, D.V. A special in-  
vitation to all. Do not bring any lunch  
with you, the people at Twila will be  
prepared to feed you. Please come,  
come, come.—Elbert Houchell, clerk,  
Twila, Ky.

The Church of God at Graves Chap-  
el, five miles West of Troy, Tenn. at  
our regular meeting March 17, 1929  
decided to have our Home Coming day  
May 19th, 1929. We will also observe  
the Lord's Supper and feet washing.  
We are expecting a wonderful time,  
if it is the Lord's will. Everybody has  
an invitation. We expect our District  
Pastor to be present. Pray much.—G.  
W. Ragin, clerk.

To the Churches of God in Virginia:  
I notice that there are but very few  
of the churches in this state that are  
reporting. Now brethren, I cannot  
visit the churches if they do not pay  
their tithes and report, as that is my  
only means of support, and you know  
the railroad companies do not haul  
people for nothing, neither do the  
Filling Stations furnish free gas. So  
now come on, pay your tithes, make  
your reports and let us be loyal mem-  
bers in the Church of God. And the  
only way to do this is to practice all  
of her teachings as outlined by the As-  
sembly. Now ministers, clerks and lay  
members, let us do all we can to make  
the churches in Virginia real true  
blue Churches of God in every way.  
When we go up to the great Assembly  
we will want to shout and shine and  
if we do not obey the teachings of the  
Church we cannot do this, if we did  
it wouldn't sound good. God bless you  
all. Let us all work together and make  
this the best year of our lives for the  
Church of God and lost souls. Your  
brother and State Overseer.—H. B.  
Simmons, Lynchburg, Va.

FOR SALE.—A good, used tent, 40  
x 60 ft. In good condition. When new  
it cost \$360.00. I will sacrifice it at  
\$150.00. The reason I am selling it,  
I am not able to use it. Anyone inter-  
ested please address, H. L. Whitting-  
ton, N. Chattanooga, Tenn.

To the members of the Church of  
God at Mt. Zion (out from Indianola,  
Miss., Route 3): We are going to have  
quarterly conference April 15th, D.V.  
and we want all the members who do  
not live near enough to come to please  
send in a testimony of your spiritual  
condition. We would especially like to  
hear from Mrs. John Kirk and John  
Sharp Williams, as it has been some  
time since we have heard from them.  
Send testimony by April 15th to, J. B.  
Cole, pastor, or C. B. Stewart, clerk,  
Rt. 3, Indianola, Miss.

The District Convention for the  
Cleveland District will convene at the  
Church of God Auditorium April 5th  
to 7th, 1929. We would like to see a  
good delegation from each church on  
the district with a good report. Every-  
body come expecting a good time on  
the account of the presence of the  
Lord.—H. N. Scoggins, State Overseer,  
Geo. Lemons, Dist. Pastor.

## REQUESTS

Please pray for the healing of my  
mother's body. She has been in bed  
ever since September 1st. She has can-  
cer of the stomach. They took her to  
the hospital twice but could not do  
her any good. She is real low; can't  
turn herself in bed. I know the Lord  
has power to lay His gentle healing  
hand upon her and raise her up. She  
believes in divine healing. She says  
she is ready to go. Pray that she may  
be healed, if it is His will. Her daugh-  
ter.—Mrs. Margie Roach, Box 36, La  
France, S. C.

Husband and I have been sick, we  
are some better but not well. Please  
pray that we may be healed comple-  
tely. We have trusted the Lord for both  
soul and body for several years and  
our faith is not growing weak, for we  
know He is abundantly able. Pray also  
for my unsaved loved ones.—Mrs.  
L. W. Johnson, Rt. E., Box 57, Live  
Oak, Fla.

A revival is now going on here in  
Reading, Pa. Please pray that many  
will get thru to God.—Robert R.  
Seyda, 1011 1-2 Cotton St., Reading,  
Pa.

I am a member of the Baptist  
church, but I feel like the Church of  
God is right. I want you to pray for  
me, that I may receive the Holy Ghost.  
I have a sister who had a stroke of  
paralysis, pray for her healing.—Mrs.  
Troy Flowers, Henning, Tenn.

Please pray for my son who is very  
seriously sick. Pray for him to be saved  
and healed.—Robert R. Seyda,  
Reading, Pa.

The enemy has overcome me until  
I have lost the blessing of the Holy  
Ghost. Please pray for my husband  
and myself that we may get back  
right with the Lord.—Mrs. Etta Wood,  
Rayville, La.

Mrs. L. Rasmussen, Route 4, Box 76,  
Selma, Ala. requests prayer for herself  
and husband, that they may be heal-  
ed.

Brother T. A. Shanks, S. Carrollton,  
Ky. asks prayer for his family. They  
are all down with fever with the ex-  
ception of himself and oldest son.  
Please pray earnestly for their heal-  
ing.

## Saints worked Together In Love

KERMIT, W. Va. — We have just  
closed a revival in Warfield, Ky. The  
Lord surely did bless us. On Jan. 20th  
Sister Celia Brewer came to Warfield  
and began a meeting. It rained most  
of the time, making it very muddy,  
but we here on to God and the people  
were so hungry that they came out  
any way. About the second or third  
night they began to fall into the altar  
and to cry to God for the blessings.  
The Lord blessed Sister Brewer with  
power to give out the Word. It seemed  
like every message came with fire  
right off the altar. The Spirit was fine  
throughout the meeting. All the  
saints worked together with love and  
unity. The Delbarton saints, with our  
district overseer, came over one night  
and rendered some good music which  
we appreciated very much.

The meeting closed with good  
interest. There were ten saved, six  
sanctified, one reclaimed and three re-  
ceived the Holy Ghost. Two were  
added to the church on Tuesday night  
following. We are looking for greater  
things to happen. We have a good  
bunch of saints in the Kermit church,  
they have the fire in their souls and a  
desire to work for God. We have pur-  
chased a lot and are paying for it. By  
the help of God we expect to have a  
building before long. All who read this

## The Crucified Lamb Is Our Passover

(Continued from page one)

penation of the law ended and the  
dispensation of grace began, no more  
sacrifices of animal life, no more  
"passover" feasts, no more sabbath  
keeping, for it was in the law. There  
He gave us grace to stand and faith  
to believe and look forward to better  
things to come, so we are no more  
judged by our works alone, but by the  
intent and condition of our hearts  
alone.

Christ is our "passover," and His  
crucifixion made things anew, a new  
era or dispensation; new rules, new  
laws, and fulfilled many of the old  
ones. He was buried probably about  
4:00 o'clock on Friday evening, the  
day of His crucifixion on the 15th day  
of Nisan, for astronomical calcula-  
tions show that the fifteenth of Nisan  
came on Friday in A.D. 30, and it was  
the preparation day for the "High  
Sabbath" which came during the week  
of the feast of the "passover," the  
main "passover" being observed Thurs-  
day night, the 14th of Nisan as that  
was the day of the month that it was  
observed in Egypt.

After He was laid in Joseph's new  
tomb guards were put there to keep  
the disciples from stealing away His  
body, but during this time Christ's  
Spirit was in lower Paradise (or up-  
per sheol), preaching to the spirits  
in prison, but on the third day after  
His death His Spirit came back from  
Paradise, leading forth the captives.  
It entered the former body and came  
forth a victor, first over "death," se-  
cond over "hell," for He took away the  
inmates of the upper part of hell,  
which was the spirits of the saints of  
bygone years then held enlarged her  
borders for Christ had moved Para-  
dise.

Christ arose on the first day of the  
week, which we now call Sunday, and  
commemorate it as the Lord's day, as  
that was the day that death, hell and  
the grave were conquered, so as the  
law was passed, this day was com-  
memorated as a day of worship and  
praise to Jesus and the entire God-  
head, for His wonderful exploits  
among men.

When Jesus arose others arose al-  
so, for some of the old saints that had  
been dead were seen on the streets  
of Jerusalem. After staying among His  
disciples for forty days, Christ led  
them out as far as Bethany and blessed  
them (sanctified them), and as-  
cended to Heaven right before their  
eyes, and as they looked toward heav-  
en an angel told them that Jesus  
would come back in like manner as  
He had gone away, and they returned  
to Jerusalem with great joy and tar-  
ried there for seven days until they  
received the Comforter and power  
from on high, which Christ sent from  
the Father to comfort them in His  
stead for then and now He is at the  
right hand of the Father. If Christ  
had not been crucified, the whole plan  
of salvation would have failed, but as  
it was, it caused us to be able to be  
saved, sanctified and filled with the  
Holy Ghost and if we die we have the  
hope of being in the main harvest of  
the First Resurrection, at the time of  
the Rapture, when He comes back to  
get His Bride out of the Church of  
God. For He loosed us from the bonds  
of the law, bonds of sin, of death, hell  
and the grave, if we will only accept  
Him, He is our "passover." Amen.—  
Joe R. Little.

## IT PAYS TO HOLD ON TO GOD

TOWNVILLE, S. C. — We have  
been thinking for sometime to write a  
few words telling what it means to  
hold on to God. We have been praying  
here for seven years for the Lord to  
give us a church and we believe He  
will answer our prayer. We have now  
about one hundred and thirty-three  
dollars donated by the people to help  
build a church. One good man has  
deeded a lot for a church. Praise the  
dear Lord! We have been holding  
services in our homes for seven  
years but thank God, He is going to  
give us a church. We want to build  
this year in time to hold our revival  
in it this summer. It pays to hold on  
and pray. He said whatsoever we ask  
in His name believing He would do.  
Bless His dear name. We want every  
one who reads this to pray that the  
dear Lord will bless us and we may  
have a church here soon.

We had service here last night in  
our home and the Lord surely did  
bless. People are looking toward the  
church that never did before. They say  
this is the Bible way. We mean to do  
all we can for the Church of God and  
the cause. We love the church with  
all our heart and aim to obey them  
that hath rule over us. We became  
a little careless last year about re-  
porting and tithing but thank God we  
have made it all right and still have  
the victory. We mean to report and  
tithe, let it be little or much, and we  
will hold our papers in the great  
Church of God which we love so well.  
May God bless every one who reads  
this. Pray for us.—Yours in Him for  
ever, J. M. Donald, Rt. 1.

pray for us that we will stay in God's  
will and He will continue to bless.  
Yours for the cause of Christ, Roy  
Marcum, Pastor, Kermit church.

## ORPHANAGE REPORT

—Cash March 1st to 15th.

S. S. Mobette, Tex. \$13.12; S. S.  
LaFayette, Ga. \$1.20; S. S. Monroe,  
Va. \$2.40; S. S. Townsend, Tenn. \$0-  
84; S. S. Benton, Ill. \$3.75; S. S. Dade  
City, Fla. \$3.35; S. S. Ravia, Okla.  
\$2.47; S. S. Cherry Hill, Tex. \$2.70;  
S. S. Suches, Ga. \$1.00; Mrs. G. W.  
Martin, McMinnville, Tenn. \$1.00; S.  
S. Somerset, Pa. \$3.90; J. S. Bristow,  
Grassy Cove, Tenn. \$1.00; S. S. Car-  
rier Mills, Ill. \$4.03; S. S. Copperhill,  
Tenn. \$6.96; S. S. Charlotte, N. C.  
\$7.38; S. S. Eldorado, Ill. \$12.02; W.  
E. Collins, St. Louis, Mo. \$0.35; S. S.  
Fosters Chapel, Ala. \$2.00; S. S. Wil-  
burns Chapel, Tenn. \$1.35; S. S. B-  
ridgeport, Ill. \$1.32; Church Kanna-  
polis, N. C. \$7.00; W. L. Lunsford, Co-  
lumbus, Ga. \$2.22; S. S. Boynton, Pa.  
\$1.28; S. S. Ashville, N. C. \$5.23; S. S.  
Shamrock, Tex. \$1.57; S. S. Waihalia,  
S. C. (City) \$6.52; S. S. Hiawatha, W.  
Va. \$2.03; S. S. Olney, Ill. \$4.98; S. S.  
McColl, S. C. \$0.65; Mrs. S. Scales,  
Jackson, Tenn. (Farm) \$0.50; S. S.  
Hartwell, Ga. \$2.00; S. S. Crab Or-  
chard, Tenn. \$1.96; S. S. Largo, Fla.  
\$19.85; S. S. Crab Orchard, Tenn.  
\$1.15; S. S. Highway, Ala. \$2.80; S. S.  
Mt. Vernon, Ill. \$4.53; S. S. Ensley, Ala.  
\$5.00; S. S. Arcadia, S. C. \$1.23;  
Church, Middletown, Ohio, \$1.00 S. S.  
Montgomery, Ala. \$2.48; S. S. Bristol,  
Tenn. \$3.14; Church, Mt. Vernon, Ill.  
\$1.17; Ellie Mae Burroughs, Buhl, Ala.  
\$1.95; Church, Monroe, Va. \$1.50; S.  
S. Orlando, Fla. \$7.16; S. S. Baltimore,  
\$2.00; S. S. Old Landing, Ky. \$0.61;  
S. S. Wilmington, N. C. \$2.34; S. S.  
Rochele, Fla. \$0.22; Church Heidel-  
burg, Ky. \$0.04; J. D. Anderson, Cot-  
tageville, W. Va. \$0.75; S. S. Wima-  
una, Fla. \$14.00; S. S. Arcadia, Fla.  
\$2.00; S. S. Cantwell, Mo. \$2.80; S. S.

Cantwell, Mo. \$1.92; Church of God  
Sewing Club, Christopher, Ky. \$31.50;  
S. S. Berryton, Ga. \$7.00; S. S. Eldora-  
do, Md. \$0.60; S. S. Lancaster, Ohio,  
\$6.00; Church Kannapolis, N. C. \$7.00;  
S. S. Summit, Ala. \$3.70; S. S. Logan,  
Ill. \$6.05; S. S. Lawrenceville, Ill.  
\$2.70; S. S. Rome, Ga. \$3.29; S. S.  
Imboden, Ark. \$2.00; S. S. Reading,  
Pa. \$2.94; S. S. Bedico, La. \$0.70; S. S.  
Sulphur Springs, Fla. \$1.25; S. S.  
Kansas City, Kans. \$3.15; S. S. De-  
troit, Mich. \$21.00; S. S. Joplin, Mo.  
\$2.48; S. S. East Alton, Ill. \$2.96; S.  
S. Rochester, Tex. \$2.19; S. S. Plant  
City, Fla. \$2.97; S. S. Winsboro, S. C.  
\$2.65; S. S. Lawton, Okla. \$5.41; S. S.  
East Alton, Ill. \$2.47; S. S. Auten, S.C.  
\$0.97; S. S. Anderson, S. C. \$2.34; S.S.  
Phoenix City, Ala. \$2.26; S. S. Cam-  
bridge, Md. \$6.97; S. S. Boswell, Pa.  
\$2.96; Church, Clarks Chapel, Tex.  
\$0.34; S. S. West Frankfort, Ill. \$6.05;  
S. S. Thomasville, Ala. \$3.25; S. S. St.  
Joseph, Mo. \$0.95; D. P. Powers, De-  
Quincy, La. \$1.00; James Arthur,  
Cleveland, Tenn. \$8.00; S. S. Harlan,  
Ky. \$12.80; S. S. Williamsburg, Ky.  
\$5.20; Allen Balenbaucher, Camden,  
Tenn. \$2.00; S. S. Carmi, Ill. \$2.34;  
S. S. Rock Hill, S. C. \$2.02; D. F.  
Baldree, Chokoloskee, Fla. (Farm)  
\$1.00; S. S. Maryville, Tenn. \$1.05;  
S. S. Belmont, N. C. \$2.45; S. S. Abi-  
lene, Tex. \$1.29; S. S. Brownfield, Tex.  
\$2.00; J. E. Marion, Phoenix City, Ala.  
\$0.35; S. S. Thorn, Miss. \$1.32; S. S.  
Brantford, Fla. \$0.65; D. L. Johnson,  
Jacksonville, Ala. \$2.00; S. S. Ladonia,  
Tex. \$5.07; S. S. St. Louis, Mo. \$11.60;  
S. S. Campaign, Tenn. \$4.44; S. S. Sla-  
ton, Tex. \$0.93; T. P. Douglas, Miami,  
Fla. \$23.00; Church, Ft. Myers, Fla.  
\$20.00; Church, Pontiac, Mich. \$13.14.

## Pray For The Chil- dren In The Homes

CLEVELAND, Tenn.—I want to  
thank God for salvation. I thank Him  
for saving me from sin, sanctifying  
and baptizing me with the Holy  
Ghost with the Bible evidence. I thank  
Him for the strait (not straight) and  
narrow way. "Because strait is the  
gate, and narrow is the way, which  
leadeth unto life, and few there be  
that find it." Matt. 7:14.

"Ye stiffnecked and uncircumcised  
in heart and ears, ye do always resist  
the Holy Ghost: as your fathers did,  
so do ye." Acts 7:51. "For the promise  
is unto you, and to your children, and  
to all that are afar off, even as many  
as the Lord our God shall call." Acts  
2:39.

Has He called you? He says, "Who-  
soever will, let him take the water of  
life freely." "If any man will come af-  
ter me, let him deny himself, and take  
up the cross and follow me."

I mean by the help and grace of  
God to have some oil in my vessel  
when He comes or calls. I truly want  
to be obedient and worthy of Him  
and His care and protection, that I  
may live with Him in eternity. I am  
endeavoring to teach the boys that it  
truly means much to be worthy, that  
God could be glorified in us, in that  
we were obedient and worthy. Praise  
God! I want all of the saints to pray  
much that God will bring every child  
in these homes into the family, and  
that He will grant them according to  
the riches of His glory, to be able to  
comprehend something of the breadth  
and length and depth and height, and  
to know the love of Christ which  
passeth knowledge, that they might be  
filled with all the fullness of God.

Thanking you, one and all, I am  
sincerely your sister in His glad ser-  
vice, Mrs. H. W. Williams, Matron of  
the Boys' Home.

## WE MAKE HIS LOVE TOO NARROW

There's a wideness in God's mercy  
Like the wideness of the sea;  
There's a kindness in His justice  
Which is more than liberty;  
For the love of God is broader  
Than the measures of man's hand,  
And the heart of the Eternal  
Is most wonderfully kind.

But we make His love too narrow  
By false limits of our own,  
And we magnify His strictness  
With a zeal He will not own;  
If our love were but more simple  
We would take Him at His Word,  
And our lives would be all sunshine  
In the sweetness of our Lord.  
(Selected).

Mrs. H. W. Williams.

## HIS GRACE IS SUFFICIENT

LUMBER CITY, Ga. (Jan. 19, 1929)  
—This morning finds me saved, sanc-  
tified and the sweet Holy Ghost  
abiding, and still have the determina-  
tion to take Jesus at His Word. Bless  
the Lord O my soul! I have been in  
a bad condition, but the Lord has  
healed me twice. I was real sick, but  
not too sick to pray. The enemy tried  
every way to defeat me, but thank

## 21 Receive The Blessing

On Sunday after Christmas, my  
younger sister, Evelyn and I landed  
in Melbourne, Fla. to conduct a meet-  
ing. The Lord best from the begin-  
ning, with large crowds and good in-  
terest. My sister, who is only 13, be-  
gan to have young people's meeting  
in the afternoon. The first service  
seventeen came to the altar. For two  
weeks not anyone received the Holy  
Ghost. It seemed hard to get victory  
over the enemy, but one Sunday night  
a young lady, determined to get the  
Holy Ghost, stayed till 2:00 a. m. and  
God wonderfully filled her. This made  
others hungry. The next night one  
brother said, Well, this is Blue Mon-  
day, we do not expect much. However,  
we found Jesus the same, and seven  
were filled that night. It was good to  
be there. We continued the meeting  
until Feb. 17th and twenty-one in all  
received the Holy Ghost, for which  
we thank God. The devil got mad, and  
made some big threats because we  
prayed and shouted till the early  
morning hours, but we continued as  
long as the Lord led. In the mean-  
time God had given us a definite call  
to the needy field of New Mexico.  
Many tried to discourage us, but  
meaning to obey God, we left the  
next day after closing the meeting in  
Melbourne. We arrived in Melrose,  
New Mexico on Thursday morning,  
not knowing one person, but found  
three of God's precious little lambs  
waiting to welcome us. They have had  
the blessing for about a year, but are  
just standing alone here, no church  
to go to find food for their souls. So,  
by Sunday night, after getting here  
on Thursday, we were again in the  
battle, we had a cottage meeting, and  
the Lord blessed. Truly the harvest  
is white in the West, workers  
are needed. At present, we do not see any-  
thing to shout about, as there is  
much work needed to be done. Before  
we leave here we expect a good re-  
vival, with a Church of God set in  
order and a good Sunday School. The  
devil is already mad, but that makes  
us know God is getting ready to bless.  
We would gladly welcome other work-  
ers to come and help us, and if you  
cannot come, please remember to pray  
that God will bless and give souls for  
our hire.—Josephine Walker, Melrose,  
New Mexico.

God, that part of the Scripture which  
says, "My grace is sufficient" proved  
true, so I just asked for more grace.  
I ask everyone that reads to look up  
to God in faith and ask Him to add  
more faith and grace to my soul.

I sent word to Bridgeford, Ga. for  
the saints to pray for me, also sent  
for an anointed handkerchief from  
Brother Rouse. When it came I laid  
it on in Jesus' name and I am well.  
The saints at Lumber City also pray-  
ed earnestly for me.

Our walk with the Lord is so nar-  
row, I think we should not allow our  
dear children to do anything we would  
not do. Please pray earnestly that I  
may have a closer walk with Jesus,  
and that we all will measure up to the  
Word of God. Your sister.—Annie  
Dowdy.

## SUBSCRIBE or RENEW



# BIBLE TRAINING SCHOOL ENTERTAINMENT WILL BE TWO NIGHTS APRIL 11TH-12TH

## What Saith The Word About The Sabbath?

(Continued from page one)

mount Sinai in Arabia, and correspondeth with the present Jerusalem, and is serving in bondage, she and her children."

Now an allegory is a figurative sentence, or discourse, in which the principle subject is described by another subject and is thus kept out of view, and we are left to collect the intentions of the writer or speaker by the resemblance of the secondary to the primary subject. Allegory is in words what hieroglyphics are in painting. We have a fine example of an allegory in the eightieth Psalm, in which God's chosen people are represented by a vineyard. The distinction in Scripture between a parable and an allegory, is said to be, that a parable is a supposed history, and an allegory is a figurative description of real facts. An allegory is called a continued metaphor. A metaphor is a short similitude: a similitude reduced to a single word or a word expressing similitude without the signs of a comparison. Thus, "That man is a fox," is a metaphor. But "that man is like a fox," is a similitude or comparison. Now the principal thing or subject here, in the mind of the writer, was the subject of the law or ten commandments given on Mount Sinai, showing the law brought them under bondage. Look at Gen. 16:11, "And the angel of the Lord said unto her, Behold, thou art with child, and shalt bear a son and shalt call his name Ishmael; because the Lord has heard thy affliction. And he will be a wild man; his hand will be against every man, and every man's hand will be against him; and he shall dwell in the presence of all his brethren." (V. 14), "Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh (consecrated, or holiness), and Be'ed (hall)." There are a lot of people that are between consecration and hall, that is, they want to consecrate but the hallstones of persecution come so thick they cannot bear them, therefore they had rather try to put themselves under bondage, or the law.

Jerusalem, or Zion, must be a type of the Church in the wilderness, which was under bondage, but Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. (Gen. 49:10), "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come."

(Num. 24:17-19), "I shall see him, but not now: I shall behold him but not nigh: there shall come a star out of Jacob, and a sceptre shall smite the corners of Meab, and destroy all the children of Seth. Out of Jacob shall come he that shall have dominion, and he shall destroy him that remaineth of the city." We notice that there would be a lawgiver until Shiloh come, but when Shiloh (Jesus) came, He fulfilled the law, and brought grace and truth. Therefore when Jesus came and was crucified, being nailed to the cross, He nailed to His cross the ordinances, or law, given at Sinai. (Col. 2:13, 14), "And you being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; blotting out the handwriting (that was written by God on Sinai in the stones) of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross." (Eph. 2:15, 16), "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. For if that first covenant had been faultless, then should no place have been sought for the second." (V. 13), "In that he saith, a new covenant, he hath made the first old, now that which decayeth and waxeth old is ready to vanish away." (Heb. 7:18, 19), "For there is verily a disannulling of the commandments going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

(Eph. 2:11-15), "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh made by hands: That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were afar off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in

## Daily Consecration Is Necessary

I truly want to praise God for a full and free salvation thru the blood of Jesus. I praise Him that for the last four years He has kept me in this good humble way and I mean by His help to make Heaven my home. The way gets brighter and God is surely blessing. I praise Him for the great healing power. He has healed in our home many times. My whole heart's desire is to live and trust in God, for I believe Jesus is soon coming and we, as His little ones, should be at our best. If there ever was a time in our lives we needed to consecrate, it is now. We find in Rom. 12:1, I beseech you brethren by the mercies of God that ye present your bodies a living sacrifice holy acceptable unto God, which is your reasonable service. God requires us all to consecrate our lives to Him. A daily consecration should be going on in the heart of the one who is growing in grace and knowledge of the Lord. If we, as God's people, would only come up to the help of the Lord's consecration alone, He would do wonderful things for us. Now if a test, persecution or affliction overtakes us, that does not mean that we are not a child of God, or that we are dealt with worse than others. God is trusting us. We should thank Him for every test He permits to come our way. He is only trying us out, that He might prove whether we are worthy of the trust He has placed upon us. Consecration is one of the most serious things in the Word of God. It may not be the easiest or most pleasant thing, but God requires it. May God help us to search our hearts. I feel more like going on than ever before. May God bless all of His dear children. Please pray for me.—Mrs. Bertha Floyd.

## WHOM HE LOVETH HE CHASTENETH

PHILADELPHIA, Pa. (Jan. 16, 1929)—It is an awful thing to fall in to the hands of God. I want to thank and praise the Lord for His love and kindness to me; He saved, sanctified and filled me with the blessed Holy Ghost and gave me a mind to ever live true to Him, because I realize that I was a sinner unprepared to meet my God. I was attending the Church of God in Christ when the Lord saved me, but soon the Lord told me to come into the Church of God. I did not obey the message and He suffered me to lose my mind completely. They were talking of sending me to the insane hospital, for the doctor could not do me any good, so they sent for Sister Jennie Mae Teasley and she came and laid hands on me and prayed for me. The Lord wonderfully gave me my right mind. O how I thank the Lord for such a dear lady as Sister Teasley. She took me to her home and I stayed about nine days. I was baptized in water and added to the Church of God and the Lord made it known to me that He chastened me for I was about to go into the Jesus Only doctrine, and I was about ready to go and be baptized in that name. I thank and praise Him for bringing me down and not letting me go into error. He also baptized me with the Holy Ghost and fire, and gave me the faith to trust Him for both soul and body. He healed me of flu and tonsil trouble. I promised the Lord I would testify to the wonderful works He did for me, and I ask all who read this to pray that I will ever live true to the Lord. Your sister.—Mamie Bacon 8421 Tinticum Ave.

himself of twin one new man, so making peace." Now he said, Having abolished in his flesh the enmity, even the law of commandments contained ordinances. The thought of abolishing—abolish means, "to make void; to annul; to abrogate; to destroy, or put an end to." Now He (Jesus) made void, or abrogated, or put an end to the law, or ordinance, that said, "Thou shalt keep the sabbath holy, and in it thou shalt not do any work, thou nor thy manservant, nor thy maidservant, nor anything that thou hast," when He was nailed to the cross, it being nailed to the cross also. (V. 16), "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby." Let's look at the word "reconcile," which means, "To call back into union and friendship the affections which have been alienated." Alienate means, withdrawn from; stranger to; loosed; or disjointed.

Now, the death of Jesus on the cross, nailed there with the ordinances abolished (put an end to), should be the means of bringing back to union the mother of Hagar (mount Sinai), and answereth to Jerusalem which is, and is in bondage with her children, and the free woman which represents new Jerusalem. "And came and preached peace to you which were afar off (Gentiles), and to them that were nigh, (Jews)." (V. 18), "For through him we both have access by one spirit unto the father."

(To be continued in next issue).



## Interesting Letters From Bible Training School

T. S. Payne, Supt. J. H. Walker, Asst

CLEVELAND, TENNESSEE

## How Good It Is To Serve The Lord

—B. T. S.—

The Psalmist David said, "Let the redeemed of the Lord say so." Truly I am glad I can say I've been redeemed by the precious blood of Jesus. My soul is overflowing with praises to the Lord for all that He means to me. I remember back three years ago when I was in sin. Oh! how miserable I was. Then I think of one night when I listened to a soft, wee voice and heeded His pleadings, sought the Lord with my whole heart and found Him dear to my soul. How good it is to serve the Lord! What joy, what blessings He gives. Nothing else can compare with them.

This is my second term in Bible School and it has been the best twelve months of my life. The Lord blesses us so wonderfully. I like to steal away to the prayer room and there talk to God. We all like to talk to God, but do we all like to listen to Him talk? It is so good just to humble yourself before the Lord and let Him talk. He will help us see our faults and weakness and lead us into a closer walk with Him, if we will be submissive. I believe that is why God blesses us so here, we pray six times in the school room and oft times we steal away and pray alone. Oh I'm delighted with school!

To you who feel the call of God to His Work, this is the place for you. To you who wish to do more for God, this is the place for you. To you who wish to know more about God and His Word, this is the place for you. I ask an interest in your prayers, that as I leave school, I'll go forth and be a blessing to poor lost humanity. I realize

## We Are Serving The Same God That Helped Joshua

—B. T. S.—

I am glad for another little space in the Evangel. I am thankful for time spent in praising my Lord. I still feel the good old time religious spirit in my soul. Praise the Lord. One can never grow tired of such a way, but will want more of these good blessings as He goes along. Many times the way is dark for us, but we can say as Joshua, "Be strong and of good courage; thus shall the Lord do to all your enemies against whom ye fight." Joshua 10:25.

Previous to the time Joshua spoke these words, God had sent a shower of heavy hail stones to help the Israelites in the battle. Joshua was the leader of the Israelites. By the help of God, he was able to overcome the enemy. We are serving the same God that helped the Israelites and He can help us in the time of need. Bless His name! As He helped the people of Israel, He can likewise help us to subdue the enemy of our soul. We know it is the devil's aim to break down the good works of God, but the Word says, "Be strong and of good courage." Our courage and confidence will win a great battle all in itself.

The time is nearing when we shall all have to leave this school and take our places in the fields. Dear readers, pray much that my life and others, may be a blessing to some one, and that we will make good, willing workers for Him.—A student from North Dakota, Newton Spurgeon, Ryder, N. Dak.

I want to give Jesus my best and be a soul winner for Him.—Your sister, Ruby Truesdell, Ranger, Tex.

## Old Time Gospel Was Preached

EMPIRE, Ala. (Mar. 18)—On the 3d of this month we started a revival at Empire and the Lord blest from the beginning. Brother Earl Paulk did the preaching and I want to say here he preached the "Old Time Gospel" with power and love. The crowds were so large that we just couldn't seat all of them. I believe I would be safe in saying that about one third more came to the services than we could accommodate. There were six saved and sanctified, 2 filled with the Holy Ghost and eight came into the church. Brother Paulk also got eleven subscriptions to the Evangel. Eternity alone will reveal the good that was done. The people here fell in love with Brother Paulk and we want him to come back as soon as he can and hold us another meeting. The revival closed on Sunday night, the 17th. Brother Paulk went down to Dora, Ala. for a revival. Pray for us here. May the Lord bless all who read this report.—W. T. Nelson, pastor.

## Jesus Is Coming For An Humble People

HARLAN, Ky.—I thank God for victory over the devil and for the great peace I have in my soul this morning. Praise God! I thank Him for the revival we have had here at the Church of God in Harlan. Our pastor, Brother T. A. Richard, opened fire on the enemy the 5th of January and waged a battle against sin and the devil for five weeks. Several were saved, some sanctified and some baptized with the Holy Ghost according to Acts 2:4 and there is unity and love prevailing among the saints. We are praising God for giving us a pastor who will not shun to declare the whole counsel of God. Our State Overseer, G. A. Fore, was with us one day and he preached a wonderful sermon on God's children humbling themselves under the mighty hand of God. Jesus is coming back after a people who have given up this world and its foolishness and pride and humbled themselves before Him, to put on the robe of righteousness. The robe of Jesus' Bride will be fine linen, clean and white and the style will never go out of date. God's Word is the fashion plate to go by to fashion ourselves like Him so we can be among the ones who make up the beautiful Bride of Christ. Bless His dear name, I feel the great Spirit calling me on. I am looking for Him to come for His church when she has made herself ready.—Your sister in Christ, Mrs. J. D. Martin.

## The Resurrection Of Our Lord

(Continued from page one)

ones who have gone up to be (so we believe) angels before the throne of God. If Christ be not raised (?) we are of all men most miserable, because we are fancying future enjoyment, which never can be realized. But if Christ be raised, then shall we also rise, and them that sleep in Jesus will God bring with Him. And that our minds may rest as to the facts of Christ's resurrection, let us notice how God has arranged the evidence to secure the knowledge of this fact clearly to man.

The first point to which our attention is invited is the fact of Christ's death. Were not this fact clearly established, it would be in vain to try to prove His resurrection from the dead. Christ might have suffered for man in some obscure place. He might have laid down His life as a ransom and there would have been no legal evidence of it, but God allowed the wrath of man to become the instrument of praising Him, in that He suffered Christ to be taken under what was then the legal process—arrested first by the great council of the Jews and then by the authority of the Roman governor, so that the matter became of public record a legal transaction. The highest power, both of Jewish and Roman governments, united in this fact of His arrest, His trial, and His condemnation to death. The time of the occurrence was wisely arranged. It was the feast of the Jews, the Passover, when all the Jews came up to keep the Passover, Jerusalem could not hold the people that came together, they pitched their tents all around the city—on the hills and in the valleys. It was the time of full moon when there was brightness all night. The multitudes then were there to witness the scene, so that it might be attested by people from all parts of Judea. Then again the form of His death was such as to be not a sudden one, but one of torture, passing thru many hours. As He hung there on the cross those dreadful hours—from nine until three, the sun being darkened, what an opportunity was given the people passing by to be impressed with the scene. The crucifixion was near the city; the crowd was there; the temple worship was in process; the strangers were there; and as one great stream passing on some festive day thru the great thoroughfares of your city, so passed the stream of men, women, and children by that cross on which the Savior hung. The multitudes saw Him as He hung suffering on the cross, and as He hung suffering on the cross for human woe, and as God was about to crown Him King of kings and Lord of lords (on the morning of the third day), God sends forth His voice of challenge, and as He speaks, the earth rocks to its center, that ground shaking and convulsing, was a call to man to witness what was about to occur. Not only is there a voice of earth—yonder the sun clothed himself in sackcloth for three hours. As much to say, "There may be gloom for three days." The great source of light hath veiled himself, as in a mantle of night, for three days. For three hours this darkness hangs. At the end of three days shall the Son of Righteousness shine out again, the great center of glory, with that glory which He had with the Father from the foundation of the world. Yonder the multitude of pious people were gathered in the temple; the Lamb was before the altar; the priest, in his vestments had taken the sacrificial knife; the blood was to be shed at the hour of three; the multitudes were looking. Yonder hangs a veil, it hides that inner sanctuary; there are cherubim in yonder with their wings spread over the mercy seat; the Shechinah once dwelt there. God Himself in His glory was there. No one enters into that veil save the High Priest, and he with blood and in the midst of incense, but once a year, but it was the mercy seat and the eye of every pious Jew was directed toward that veil; thinking of the greater glory that was beyond it. As the high priest was about to slay the lamb, behold, an unseen hand takes hold of that veil and tears it apart from top to bottom, and has thrown open the mercy seat, not before seen by men. The cherubim are there; the altar with its covering of blood is there; the resting place of the ark is there; it is the holiest of holies. The priest drops the knife; the lamb goes free, for the lamb that was slain from the foundation of the world is suffering for man. The way to the holy of holies is open—a new and living way, which men may not close, which priests may not enter, but a way is open whereby all humanity, oppressed and downtrodden, from all parts of the earth, may find its way to the mercy seat of God. While all this was occurring, Christ was on the cross suffering the agony of crucifixion. How deep that agony, we need not attempt to tell you—it was fearful! When taken from the cross, He was laid in the sepulchre, His friends had given Him up. His

disciples had forsaken Him, some of them saw Him die. They knew that He was crucified and they abandoned Him. They were returning to their former employment, but His enemies remembered that He had said He would rise the third day, and they put a guard around Him. The Roman soldiers were there; the king's seal was on the stone which was rolled over the mouth of the sepulchre. They made everything secure. Here, again God ordered that we should have abundant proof of Christ's resurrection. Heaven had been gathered around that grave, angels had been watching there, they had seen the Roman guards, they had seen the shining spear and polished shield, they had seen that Christ was held as a prisoner by the greatest powers on earth. I hear the angels say, How long shall man triumph? How long shall human power exalt itself? How long shall the powers of darkness hold jubilee? Let us go and roll the stone away; let us drive yonder Roman guard from the sepulchre. And the angel came down from the open doors of glory, He hastens outside the walls of Jerusalem and down to the sepulchre. When they saw him coming, the keepers shook, they became as dead men. He rolls away the stone and sat upon it, Christ girding Himself with all the powers of His divinity, rises from the grave. He leads captivity captive, tears the crown from the head of death and makes light the darkness of the grave. And as the grave yields its prey, Christ, charged with being an impostor, is proved to be the Son of God, with power. It is the power of His resurrection from the dead. He became the firstfruits of them that slept. Christ arose the firstfruits and there is to be a glorious resurrection. Christ came, the first man to rise in this respect, by His own power, from the grave, having snatched the crown from death, having thrown light into the grave. He ascended up toward glory. He goes up in the midst of the shouts of angels! The heavens open before Him—yonder is the altar—there is the throne, and around it stands the seraphim and the cherubim, and Christ enters, the Victor, sits down upon the Throne, from henceforth expecting, until His enemies be made His footstool. He is the firstfruits of the harvest, but the angels are to be sent out like the reapers and by and by humanity is coming. As Christ the firstfruits, passed thru the grave and went up to Glory, so shall there come forth from their sleeping dust in Asia, in Africa, in Europe and in America, from every mountaintop, from the depths of the sea, from deep ravines, and from plains outspread—O there shall come in the time of the glorious harvest, the uprising of humanity, when all the nations waking from their long sleep, shall shout the harvest home. Thank God! At that time none shall be wanting. O, they come, they come from the nations of the past, and from the generations yet unborn. Behold, the angels are waiting and as the hosts rise from the dead, they gather around the throne. We shall be near the throne; we shall sit beside Him, for He has made room for us there. A father or a mother may be taken from us, but we shall see them again. The little ones that left us, we can almost see them; can almost feel them in our arms. We followed them to the grave and left them there, where winter's storm has been howling around them. Sometimes loneliness like that terrible storm, has swept over our hearts and left them almost in despair, but thru Christ's resurrection we see our children yonder in Glory, safe in the Savior's arms. Their little forms shall rise all glorious from the tomb in the morning of the resurrection. We shall find thee, for Jesus is the resurrection and the life. But to give ample proof of His resurrection He lingers on earth to be seen of men, and to be seen in such manner as to show that He was still the Saviour, Christ. As the women went to tell the disciples Jesus met them and gave them a message, and He met the disciples journeying by the way and explained the Scriptures to them. And as they met in the upper room He was there. With the doors unopened He came in their midst and said, "I was be unto you." He breathed on them and said: "Receive ye the Holy Ghost." Then afterward He was seen by five hundred, and from the Mount of Olives while the disciples were gathered with Him (Acts 1:1-12) As He went up toward Heaven and a cloud received Him out of their sight. God, my Redeemer lives, And ever from the skies; Looks down and watches all my dust, Till He shall bid it rise.

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## Bedford Is A Needy ESTABLISHED Field

BEDFORD, Va.—As I never get to testify in our little church in Bedford any more, I want to sound a note of praise to God thru the Church of God Evangel. We haven't had any meetings here for a long time. The people of Bedford say the Church of God has gone down, but I want to thank the Lord because it hasn't gone down in my heart yet. The Lord saved, sanctified and filled me with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave utterance. He also added me to the dear old Church of God, the pillar and ground of the truth. That has been about eight years ago and I still love the Church of God, because God established the church in my heart and it is there to stay. I was one of the first in Bedford to receive the Holy Ghost. Bedford is a very needy place with not many members and all except one or two are poor people, but the Bible says, Blessed are the poor in spirit for theirs is the kingdom of Heaven. I want all the saints to pray for the church to be rebuilt here.

I also want to thank the Lord for such a preacher as Brother John Jernigan and for the little book he wrote. It was a great comfort to me. I would to God we had more preachers like him, who would preach the Bible and stick to it. Saints, pray for me and my family that we might live for God. I have three boys and one girl. They attend the Christian church. I wish we had a Church of God Sunday School for them to attend. Pray for us.—Mrs. Frank P. Dnapen, Railroad Ave.

## The Power Falls As Of Olden Times

BLOUNTSVILLE, Ala.—I would like to sound a note of praise and honor to the dear Lord for His goodness to them that obey Him. We are having a hard time. We have no place for worship, but we thank God that we have the privilege to worship Him, who is the same forever. I did not know that the Lord had such blessings in store for me until one day I heard holiness preached. I soon saw I did not have all that I needed, so I began to get hungry for more of God's blessings. He sanctified me, and I lived just as sanctified people should live, then I heard a Holy Ghost preacher preach. I found that the brother had more power than I did, so I went to the altar to tarry for that power, and He baptized me with the Holy Ghost as He did on the day of Pentecost, but I am not satisfied yet. I want to go on to perfection. I want to thank God for Brother and Sister Herring, they have been a light to our community and live and preach the whole Bible. I praise God for such humble people. We have services every Saturday night and Sunday. Sometimes the power falls as it did in olden times. Praise God! I got the Holy Ghost yesterday, it is the old time power. I want all the saints to pray for me and my community. I want to live a life that God will be pleased with.—R. P. Starns.

## THE DEVIL ROARS BUT WE SHOUT

BLOUNTSVILLE, Ala.—Dear Evangel readers, I am praising God this morning for His wonderful power and His mighty acts, because He is still blessing people. We are having a glorious time with the Lord at this place. We have set a church in order with ten members and two came in since. Many more are looking this way. There are about twenty-six here with the blessing and others are seeking. The writer came to this place a little over a year ago and found a few people here with the blessing but they did not like church government. The Lord just proved it so forcibly that they began to want a church set in order. You know God will prove His ways and all honest hearted people are going to accept them. On Saturday night, March 9th, we observed the Lord's Supper and washed the saints' feet. The saints shouted and talked in tongues. The writer has also been going to Summit, Ala., a little place not far from here, and giving out the Word. A few Sunday nights ago, five were sanctified. O what a time we had! We would surely be glad for some Church of God preachers to come over and help us. All you have to do is pass your plate and get it full, for the table is spread all the time. The devil roars, he even tries to scare folks but we are acquainted with his ways and we just shout and dance the more. Pray for this little church.—Your brother in Christ, C. G. Herring, Rt. 1, Box 104.

## JESUS WILL NOT LEAVE US ALONE

HOLLYWOOD, Ga.—I thank the Lord for healing me many times. I love the Lord with all my heart. He has healed my children. I want to thank Him for the way He blessed in our home. I am not as close to the Lord as I want to be. We live where we never get to go to meeting. It is hard to fight the battle alone, but I know the Lord can help me. I want

Hebrews 13:9 reads, "Be not carried about with divers, and strange doctrines. For it is a good thing that the heart be established with grace." Webster says established means firmly fixed, so to be established would mean that we are firmly fixed in business, locality, or in our religious views.

I shall deal with fixedness of heart to serve God and His church as the Word of God teaches. We are certainly living in the days foreshadowing the false prophets and teachers, sent forth by demons with lying spirits as the days of the kings. 2 Chron. 18:20-22. Unless we are fortified against these spirits we will be found partaking with them. There seems to be a spirit working among our people to allow all Pentecostal people passing our way the use of our pulpits, especially if they can jump high and make a big fuss, then there seems to be a desire for our ministers to branch out in these fields and conduct revivals, right among the people that will not come in any church, and despite government, a great majority of whom have been discarded from some branch of the Pentecostal movement. They are creeping in on us with the deception that they are looking toward the Church of God and thinking of uniting with us, when the truth is they are not looking to the Church of God, but it is a trick of the devil to get our folks confused. John says if they had been of us they would have remained with us.

There are more calls in the Church of God than we can possibly fill. If we want to evangelize outside of the church, there is a world of territory in new fields, and many opportunities. I believe if a man is not in demand enough to keep busy in the Church of God or new fields, he is lacking somewhere. I tell you we are not going to do much with folks described in 2d Peter, 2d chapter. Folks who despise government will feast with you until you begin to draw the line and then they will mock you and close their doors against you. If the Church of God is right (I would not be in it if I did not believe with all my heart it is) then let's not lend help and encouragement to something that is not right. Boys let's stay with our colors.—S. J. Heath, Boaz, Ala.

## Wonderful Revival In Storm Stricken Village

RIVIERA, Fla.—The Lord is surely with us at Riviera, Fla. He sent me here soon after the great Assembly at Cleveland and we went to work with all our might. We soon had a place to worship (the storm had destroyed all of the church property here). We then began praying for the Lord to give us a revival and we secured Brother C. W. Kerce of Oklawaha, Fla. to come and assist us. The Lord surely blessed Him in giving out the precious Word of God. At that time the great flu epidemic came and the devil said, You had better close this meeting. We felt like obeying Acts 5:29. "Then Peter and the other apostles answered and said, We ought to obey God rather than men."

The enemy afflicted the preacher with the flu and tried to discourage in every way that he could, but praise the good Lord, in spite of all his opposing power, the Lord blessed in a wonderful way. During the three weeks meeting, six were saved, four of them sanctified and two received the Holy Ghost. Two were reclaimed and the saints were edified and encouraged. Six followed the command and were baptized in water and five were added to the great Church of God. We need your prayers. There are lots of good honest hearts here to be won for the Lord. Please help pray the convicting power down on them. We have much to do here in this storm stricken village, both spiritual and temporal.—Yours in His service, H. L. Holley, pastor.

## Jesus The Healer Of All Our Diseases

VIVA, Ky. (Feb. 3)—I feel impressed to write to the Evangel tonight and pay my vow to the Lord. He has been so good to me. I promised the dear Lord if He would heal my little boy of flu I would testify of it thru the good paper I love so well, and he was healed, for which I give God the praise. I am not a member of the Church of God, but I am saved and have the Holy Ghost abiding in my soul, and am praising God for saving me, not in sin, but FROM all sin, and putting a determination in my soul to make Heaven my home, regardless of the cost. Praise His name! My mother is suffering badly from kidney trouble. I ask the prayers of each and every saint for her, that God will heal her if it is His precious will, realizing Jesus is the healer of all diseases and has power both on earth and in Heaven. Pray for me, dear ones, that I will stay humble at the feet of Jesus and be ready when He comes or calls for me. A sister under the blood.—Martha Hensley.

all that know the worth of prayer to pray for me.—Your sister in Christ, Nettie Stancie.

## OBITUARIES

### AMMONS

In memory of Sister Della Ammons, who departed this life on Jan. 13th, 1929. She was fifty-one years of age and had been sick for about three months. She was saved, sanctified and filled with the Holy Ghost and a member of the Church of God. She leaves to mourn her death a husband, six children, besides a host of relatives and friends. The remains were laid to rest in the Over Street cemetery to await the resurrection morn. We weep not as those who have no hope, for we expect to see Sister Ammons again on the resurrection morning. A loving mother, and a faithful wife has gone. One who loved her.—Ethel Aldridge, Waycross, Ga.

### STEPP

On Feb. 14, 1929 the death angel called at the home of Mr. Kizer Stepp and claimed for its victim his mother, Aunt Sally Stepp. Her head was frosted over with many years, but she enjoyed the great blessings from God, just as if she were young. Aunt Sally was suddenly struck with paralysis and was unconscious until God took her out of her suffering. She professed faith in Christ in early days; afterwards she learned that she must go further with Jesus. Something near eighteen months ago the Lord wonderfully blessed her with the baptism of the Holy Ghost. Since that time Sister Stepp always wore a bright smile and always had a testimony for her blessed Saviour. Many times since then we have seen her shout the victory in healing services, when she would have prayer for her body. She was a kind loving mother and will be greatly missed in her home and among her friends and neighbors. She leaves to mourn her death, three sons, two daughters, and a host of grand-children, relatives and friends. But we feel that our loss is heaven's gain. Weep not dear children as those who have no hope, for the many good testimonies which mother has left behind should be a great consolation, and all should strive to live humble at the foot of the cross, so when God calls, you can meet mother where there is no more suffering and no more parting. Bless His dear name. Her suffering and troubles here are over and God that best to call her home. Her remains were laid to rest in the Prospect Cemetery to await the coming of Jesus. Funeral services were conducted by Brother Carlos Floy, — Annie Herrin Camden, Tenn.

### SWINDELL

I. D. Swindell died at his residence Wednesday morning at an early hour. He is survived by his wife and seven children and one brother. He was born July 22d, 1854, age 74 years. He died Nov. 14, 1928, and was buried Nov. 15th at Spring Hill cemetery in the afternoon at 2:00 o'clock. He was not a member of the Church of God, but he believed that way. A precious one from us has gone, a voice we loved is still. A place is vacant in our home, which no other one can fill. And we hope he has gone to join our Lord like a jewel shining brightly. — M. Swindell.

### BARR

On Feb. 8th, 1929 the death angel visited our home and claimed as its victim our father and faithful companion, Mr. Robert Lee Barr, born June 7th, 1891. He was united in marriage to Miss Francis Bell and to this union were born two daughters and one son. He leaves to mourn his departure a wife, three children, a father and two brothers and a host of friends. He has been a faithful member in the Church of God for nearly two years. Thru his suffering he was patient until the end. No one knows how we miss him in the home, tho through heartaches and sadness we know our loss is heaven's gain. He was laid to rest in the Middleton Chapel cemetery to await the resurrection. His daughter Mable Barr.

### McCLAIN

"Precious in the sight of the Lord is the death of His saints." The writer did not understand this scripture as I do now until a few days ago. I had the pleasure to be with one of God's saints, Bro. McClain, when he went to meet his reward. This dear old "soldier of the cross" was sick only a short while. He trusted the Lord to heal his body. His disease seemed to baffle the doctors. (His children did not see as he did, and had a doctor to visit him). I was glad to hear that the doctor said that it would be better not to have him take medicine by force, as his heart was weak and might cause him to get excited, and cause his death sooner. The Lord knows how to handle things. The writer was with him the greater part of the time and often he would say, "I would rather part and be with Christ, but I want His will carried out." One beauty about this old saint, he was never heard to complain. He bore all his suffering with patience.

It was about two o'clock one morning when he passed away to be with Jesus. For several hours he seemed to be in a stupor and would talk only when someone spoke to him. All of a sudden he began praising the Lord and spoke of heaven and of how grand it was, and said that he was leaning on Jesus' breast and sweetly passing out. In a few hours he went to be with Jesus and the ones he loved so well. Brother McClain was a member of the Nocatee church and received the Holy Ghost several years ago. He was always true to her teachings. He was laid to rest in the Arcadia cemetery. He leaves four sons, two daughters and a host of relatives and friends. Brother McClain was born and reared in Echols County, Georgia. He was 65 years old when he went away to be with Jesus October 29, 1928. One who loved him. — W. W. Hatton.

### BUSHA

On January 25th, 1929 the death angel visited the home of Brother and Sister J. J. Busha and claimed their darling baby, Leroy. He was one year, seven months and twenty-five days old. All was done that loving hands could do. His body was laid to rest on Saturday afternoon, the 26th, in the Holly Springs Cemetery.

The January sun was shining, on our little boy so fair; With smiles so sweet and tender; and his light brown hair. The sunshine of our home, the pride of mother's care; But this dark world we roam was not for our darling so fair. Our home is sad and gloomy, in the hush of death, to-day; The angels came from heaven, and carried our darling away. The angels seemed to weep, as the rain began to fall; On a little new-made mound, and the precious one of all. We placed his little hands, upon his baby dress of white; And kissed those beautiful eyes, that used to shine so bright. Ah, put away his little playthings, and the roses from his hand, For up in heaven we know Leroy, is with the angel band. We placed him in the casket, for a long, last sad repose; Oh, why did you leave your daddy, you little white bud of a rose? We will try to brave our sorrow, for we know our darling is at rest. With his head gently pillowed, upon a loving Saviour's breast. — His aunt, Mrs. R. L. Rholetter.

### KIZER

The death angel came and called for its victim, M. M. Kizer, January 18th, 1929. He had been feeble for a year or more. He died at the home of his daughter, near Lexington, Okla., where he was carried a month or more before his death. He was born January 18th, 1853 in Tennessee, age 76 years. He came to Texas in about 1885 and has lived near Ladonia and Ivanhoe since then. He was married to Miss Mary Maness in about 1875. To this union were born four daughters and two sons, or which two daughters preceded him to the great beyond. We weep not as those who have no hope because he told the writer's father a few days before his death, that there was nothing in his way. So we know our loss is heaven's gain. He became a Christian at an early age and joined the Methodist church. He lived the best He could, it seemed. He was patient, kind and good until the end. We would like to have "grandpa" with us, but there must have been a vacant place in heaven which he went to fill. The dear Lord always knows best, so it is possible for us to meet him again where there will be no more sad partings and troubles.

One we all must follow, We must go the narrow way; For no sin can enter heaven In that land of perfect day.

Look for us, dear loving "grandpa" When our journey here is o'er, We expect to meet you yonder Where sad partings come no more.

Dear relatives and sinners, Please prepare to meet this one, Just inside the Celestial City And live on, and on, and on.

He is survived by his wife, two daughters and three sons, also three sisters, one brother, thirty-three grand children, sixteen great grand children and other relatives, and many friends. The funeral service was conducted by Brother T. M. McClendon, pastor of the Church of God at Ladonia, Texas and his body laid to rest in the Center Point Cemetery about four miles west of Ladonia. Written by his grand-daughters, Beulah Maye and Gladys Opal Kizer, Rt. 3, Box 113, Ft. Worth, Texas.

### CARDEN

On January 18th, 1929 the dear Lord called from the home of Brother

Willis Carden his dear wife, Lillie Mae Carden, age 36 years. She had been suffering with a cancer on her eye for about ten years, yet she had been going with her companion in the service of the Lord, he being a minister in the Church of God. She had been bed-fast for about three months. She was patient with her terrible suffering. She was always faithful to sing and play the organ. She loved the work of the Lord and lost souls. Her sweet singing will never be forgotten in the many places they have been. She was saved, sanctified and filled with the Holy Ghost. Many times while singing, the power of God would come upon her, she would leave the organ stool and dance and shout under the mighty power of the Holy Ghost. She expressed her self that she had played on several different organs here, but when she got to heaven she would have a harp and would walk up and down the gold paved streets and would bathe her wings in the River of Life, and would view the beautiful flowers. She mentioned that she had no home down here, but that she would have a beautiful mansion over there. She arranged her funeral some time before she died, requesting to be taken to Highland Park Church of God, also requested that Brother D. P. Barnett preach her funeral. Her request was carried out. She leaves a husband, 9 children, one sister and 1 brother and many relatives and friends to mourn her absence. O how the Church will miss her sweet songs and presence, but we realize our loss is heaven's gain. I am sure her works will follow her on. Her body was laid to rest in the Ever Green Cemetery at Louisville, Kentucky to await the great day when the trumpet shall sound and the grave will not have power to hold dear Sister Carden.

Dear Sister Carden we miss you And the songs we heard you sing; But ah to think of you being with Jesus, What happiness it brings!

A sister in the Lord, who loved her.—Annie Miller, Louisville, Kentucky.

### MONS

On the night of February 19th, about 11:00 o'clock, the death angel visited our home for the first time, and to our sorrow, carried away our best friend on earth, Sallie. O she was a true and faithful wife and mother; always ready to cheer and help, always loving and kind. Of course, it would be useless for us to express our grief since her death. But we notice in His Word where He says, "All things work together for good to them that love and serve Him. So we know that our God knew best. She was saved about four years ago, and was sanctified and filled with the blessed Holy Ghost, and added to the Church of God at Long Branch, Georgia. She stood true to the end, and at last died speaking in other tongues. Bless His name! It is heart-breaking to be separated here, but we have the hope of meeting her again in peace. She leaves three children, a husband and a number of friends to grieve her departure. Her place will never be filled. — Her husband L. P. Mons, Rocky Ford, Ga.

### WALLACE

On February 15, 1929 the death angel visited the home of Brother Charley Wallace and claimed for its victim his loving wife, Sister Alice Wallace, age 54 years, 9 months and 15 days. She leaves to mourn her death husband and eight children, Mrs. Maggie Kingston, Mrs. Lizzie Houston, Mrs. Ida Baker, Mrs. Estella Smith and Harry, James, George and Monroe—her baby, also a host of relatives and friends. The funeral services were conducted by Brother Everette Curry, of Eldorado, Ill., and her body was laid to rest in the Equality cemetery to await the coming of Jesus. Her youngest daughter who loved her dearly. — Estella Smith.

## Convinced of Holiness

TACOMA, Va. (Feb. 5)—For some time I have thought I would write to the paper I have been reading for over a year, but never have written a testimony before. I have just finished reading Brother Rouse's book, the history of his life, and it has been a great help to me. I have had eczema on my fingers and hands for over six years, at times. The Lord showed me if I would write a testimony and ask Brother Rouse to pray a special prayer for my hands, He would heal them. It is with much joy I write this morning, for I have thought for some time if the Lord did not heal me I would never be well. Please pray that the Lord will help me to believe Him and trust Him for the healing of my hands. I do not belong to the Church of God. I don't know much about her teachings and government, but one thing I do know—I love the Church of God people. Had it not been for them I, no doubt, would have been a sinner today. I am a girl eighteen years of age. I received the baptism before I was fifteen years old. I truly thank the Lord for the way He has kept me, as I am the only one of our family that is saved. Father and mother did not believe in holiness when I got the blessing, but they do now. Brother Rouse, please pray a special prayer for my hands.—Goldie Hensley.

## HE SAVES AND KEEPS

CROCKETT, Tex. (Jan. 7, 1928)—I want to thank and praise our God for His great power to heal. He saves and keeps, glory to God in the highest. Most of the saints here at Allbrights Chapel have been on the sick list for several days. Some have gotten victory and are up, while others are still in bed, but are trusting God to lift them from the bed of afflictions. We desire the prayers of the saints everywhere that we will stand true to Jesus and be a light to the lost on this district. Pray that God, thru us, will build up the churches on this district. We realize that God has some true blue children here. We are expecting to be led by God's Spirit and stay in the center of His will, by His help. Surely we will wear a crown if we stand true. Pray for us. May God's blessings rest upon all, is my prayer. Please remember the sick here, that they may be overcomers. Your sister in Christ. — Eudora Ball.

## WILL JESUS FIND YOU PRAYING

CHARLOTTE, N. C. (Feb. 4)—I want to honor the dear Lord and Saviour with a few words of praise for what He is doing in Charlotte. First, I want to thank the Lord for His all-seeing eye that watches over His faithful few. Sometimes our hearts are made sad and burdened for lost souls or for someone that is falling by the wayside, but thank God for the deep settled peace down in our souls. I thank the Lord for this experience, because I can shout with joy when the devil is mad. The Holy Ghost fire is burning in our souls. We often gather together in heavenly places. We want to thank God for our pastor, Brother J. P. Hughes and wife and two children from Cleveland, Tennessee. We truly believe he is a man of God, and he can certainly preach the Word with power. We believe he is out to win souls for God. He gives the Lord the honor and the Lord sets His approval upon his messages. People are getting to God in the Sunday night meetings. Some have been saved and filled with the Holy Ghost at homes thru the week. One Saturday night we were gathered at home for prayer. One sister received the Holy Ghost and at the same time, a few blocks away, a man was saved. Since Dec. 1st there have been eight saved, two sanctified, four filled with the Holy Ghost and six added to the church and others are looking this way. Many souls are under conviction. We desire your prayers that we will keep ourselves humble, that people will know we have been to Jesus. And we want to be a doer as well as a hearer of the Word. We are praying that God will give us a great soul-sweeping revival in the near future by our State Overseer, Bro. John L. Stephens. Help us pray that many souls will fall out with sin and the devil and come into the fold. Let us pray on and hold on until the race is run, then if the Lord should come or call He will know we have run a good race and fought a good fight. One that loves the Lord.—J. B. Law, 406 E. 12th St.

## GOD IS ABLE

AUSTINVILLE, Va.—I am glad I am in the good old way. It just suits me and I have love in my heart for all. Glory to God! When the Lord saved, sanctified and filled me with the Holy Ghost, He gave me a heart full of love for all of God's children and I'm not one bit tired of this way. I just want to press on and be in the will of the Lord. I don't want to do anything that would be contrary to God, for I want to make Heaven my home. I have a dear father and mother who have gone on to be with Jesus and I want to meet them up there.

It means much to live a Christian life and be where you can trust the Lord for the healing of your body. About two months ago my little two year old boy was taken very sick. He was suffering much. Our pastor, Brother D. R. Byrd, came and we prayed for him in the name of Jesus and he was healed. My dear Savior is all in all to me. He has healed me several times. I have a real bad cough and I want all of God's children to pray for the Lord to heal me. I know He is able to do anything, and will, if we do our part. I want those who read this to pray for God to save my dear children before it is too late.

We surely do thank the Lord for sending Brother Byrd here to be our pastor. He is a man that wants to be in the will of the Lord. We all love him and pray that he will get things built up around here and that this place will rise and shine for God. Pray that I will hold out faithful to the end and be ready when the Lord comes for His people for I surely do want to have on the whole armor of God. Pray that God will hasten the time that my dear husband will be filled with the Holy Ghost.—Mollie Grimes.